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CONFIRMATION NO. 1376

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/806,082 | FILING DATE<br>03/22/2004<br><br>RULE | CLASS<br>442 | GROUP ART UNIT<br>1771 | ATTORNEY DOCKET NO.<br>16147/09012 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

Claire B. Bass, Spartanburg, SC;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/456,653 03/21/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

none

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/01/2004

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature: <u>[Signature]</u> Initials: <u>          </u>   | SC       | 3       | 20     | 3           |

## ADDRESS

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## TITLE

Motor vehicle air bag and fabric for use in same

|                                   |   |   |
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| FILING FEE<br><br>RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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